

# The Second Sunday of Easter

Trinity Episcopal Church & School

April 19, 2020 10:00 am

## Daily Morning Prayer: Rite Two

Book of Common Prayer (BCP) p.75

*The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips" on page 80.*

Alleluia! Christ is risen.

*The Lord is risen indeed. Alleluia!*

### **Confession of Sin**

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest alone says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Invitatory and Psalter

*Officiant*                      Lord, open our lips.  
*People*                      And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

Alleluia.

### **Christ our Passover** *Pascha nostrum*

*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

Alleluia.

Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,  
Not with the old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.  
The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.

So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.  
For since by a man came death, \*  
by a man has come also the resurrection of the dead.  
For as in Adam all die, \*  
so also in Christ shall all be made alive. Alleluia.

*Then follows*

## **The Psalm or Psalms Appointed**

### **Psalm 16**

BCP 599

#### ***Conserva me, Domine***

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord,  
my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.

10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.

11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

*At the end of the Psalms is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

### Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be  
shaken;

therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

You have made known to me the ways of life;  
you will make me full of gladness with your  
presence.’

“Fellow Israelites, I may say to you confidently of our  
ancestor David that he both died and was buried, and his tomb  
is with us to this day. Since he was a prophet, he knew that  
God had sworn with an oath to him that he would put one of  
his descendants on his throne. Foreseeing this, David spoke of  
the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

*After each Lesson the Reader may say*

The Word of the Lord.

*Answer* Thanks be to God.

## **20** **Glory to God** *Gloria in excelsis*

BCP 94

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;

receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## 1 Peter 1:3-9

**B**lessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*After each Lesson the Reader may say*

*Answer*                    The Word of the Lord.  
                                  Thanks be to God.

**18** A Song to the Lamb *Dignus es* BCP 93

*Revelation 4:11; 5:9-10, 13*

Splendor and honor and kingly power \*  
are yours by right, O Lord our God,  
For you created everything that is, \*  
and by your will they were created and have their being;  
And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,  
From every family, language, people, and nation, \*  
a kingdom of priests to serve our God.  
And so, to him who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
for ever and for evermore.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them,

"Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*After each Lesson the Reader may say*

The Word of the Lord.

*Answer* Thanks be to God.

## **The Sermon**

*The Rev. Carrie Guerra*

## **The Apostles' Creed**

*Officiant and People together*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,



was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*     The Lord be with you.  
*People*         And also with you.  
*Officiant*     Let us pray.

*Officiant and People*

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|--|--|
| Our Father, who art in heaven,<br>hallowed be thy Name,<br>thy kingdom come,<br>thy will be done,<br>on earth as it is in heaven.<br>Give us this day our daily bread.<br>And forgive us our trespasses,<br>as we forgive those<br>who trespass against us.<br>And lead us not into temptation,<br>but deliver us from evil.<br>For thine is the kingdom,<br>and the power, and the glory,<br>for ever and ever. Amen. | Our Father in heaven,<br>hallowed be your Name,<br>your kingdom come,<br>your will be done,<br>on earth as in heaven.<br>Give us today our daily bread.<br>Forgive us our sins<br>as we forgive those<br>who sin against us.<br>Save us from the time of trial,<br>and deliver us from evil.<br>For the kingdom, the power,<br>and the glory are yours,<br>now and for ever. Amen. |
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*Then follows one of these sets of Suffrages*

**B**

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your Name for ever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

*The Officiant then says one or more of the following Collects*

*The Collect of the Day*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*For Schools and Colleges*

O Eternal God, bless all schools, colleges, and universities and especially Trinity Episcopal School, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom;

and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. *Amen.*

*For the Victims of COVID-19*

Heavenly Father, giver of life and health: Comfort and relieve those who suffer in the current pandemic,

and give your power of healing to those who minister to their needs, that your people may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Then, unless the Eucharist or a form of general intercession is to follow, one of these  
prayer for mission is added*

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**Hymn** "The strife is o'er" Hymnal 208

*The strife is o'er, the battle done,  
the victory of life is won;  
the song of triumph has begun, Alleluia!*

*The powers of death have done their worst,  
but Christ their legions hath dispersed:  
let shout of holy joy outburst, Alleluia!*

*He closed the yawning gates of hell,  
the bars from heaven's high portals fell;  
let hymns of praise his triumph tell! Alleluia!*

*Lord! By the stripes which wounded thee,  
From death's dread sting thy servants free,  
that we may live and sing to thee. Alleluia!*

*Authorized intercessions and thanksgivings may follow.*

*A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Then may be said*

Alleluia, Alleluia, Let us bless the Lord!  
*Thanks be to God, Alleluia, Alleluia!*