



Twentieth Sunday after Pentecost October 18, 2020  
Rite Two 10:30 a.m.

THE REV. MICHAEL KOEHLER, **Rector**

## **Prayer List**

*Wendy Becka*

*The Rev. Robert and Sara Johnston*

*Dennis Patillo*

*Carol Wisdom*

*Katie McLeod*

*Kay McHaney*

*James Fawcett*

*Ann Naegele*

*Kim Hamilton*

*Margaret Pfeil*

*Marilyn Lange*

*Jan Stubblefield*

*All names will remain on the prayer list for 30 days and will then rotate off of the prayer list. If a name needs to remain on the prayer list for a longer period of time, please contact the church office to resubmit the name and it will remain on the prayer list for an additional 30 days. You can submit or resubmit the names to [office@trinitywelcomesyou.org](mailto:office@trinitywelcomesyou.org).*

# Holy Eucharist: Rite II

PRELUDE

*Andante Grazioso*

W. A. Mozart

HYMN “Holy, holy, holy! Lord God Almighty!” *Standing, as able*

Hymnal 556

*Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.*

*Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.*

*Holy, holy, holy! Though the darkness hide thee,  
though the sinful human eye thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.*

*Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.*

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

*And blessed be his kingdom, now and for ever. Amen.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**FIRST READING** *The people are seated*

Isaiah 45:1-7

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him-- and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

**PSALM 96:1-9**

*Cantate Domino*

- 1 Sing to the Lord a new song; \*  
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; \*  
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations \*  
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; \*  
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; \*  
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! \*  
Oh, the power and the splendor of his sanctuary!

- 7 Ascribe to the Lord, you families of the peoples; \*  
ascribe to the Lord honor and power.
- 8 Ascribe to the Lord the honor due his Name; \*  
bring offerings and come into his courts.
- 9 Worship the Lord in the beauty of holiness; \*  
let the whole earth tremble before him.

## SECOND READING

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

SEQUENCE HYMN "All people that on earth do dwell"

Hymnal 377

*All people that on earth do dwell,  
sing to the Lord with cheerful voice:  
him serve with mirth, his praise forth tell,  
come ye before him and rejoice.*

*Know that the Lord is God indeed;  
without our aid he did us make:  
we are his folk, he doth us feed,  
and for his sheep he doth us take.*

*O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his Name always,  
for it is seemly so to do.*

## HOLY GOSPEL

Matthew 22:15-22

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* ***Glory to you, Lord Christ.***

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

*Priest* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

## THE SERMON

*The Rev. Michael Koehler*

## THE NICENE CREED

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## PRAYERS OF THE PEOPLE FORM VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, and David our Bishop; for Michael our rector, and for all bishops and other ministers;  
***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

We pray for all those affected by the global pandemic, and for all frontline workers in the fight against Covid-19.

In the Anglican cycle of prayer, we pray for the Episcopal Church.

In our Diocesan cycle of prayer, we give thanks for St. Luke's, Cypress Mill and All Saints', Pleasanton.

We pray for those members of our congregation preparing for Confirmation, that their hearts and minds may be readied to receive the Holy Spirit and may be filled with the strength of God's presence.

*The People may add their own petitions*

Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***



We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**THE PEACE** *All stand, as able*

*Celebrant*        The peace of the Lord be always with you.  
*People*            ***And also with you.***

*The Ministers and the People may greet one another in the name of the Lord*

## **GREETINGS & ANNOUNCEMENTS**

**OFFERTORY**

*“Psalm 96”*

Dave and Jean Perry

## **THE HOLY EUCHARIST**

*The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is impossible, the act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God’s grace and blessing.*

**THE GREAT THANKSGIVING – EUCHARISTIC PRAYER B**

BCP 367

*The people remain standing, as able*

*Celebrant*        The Lord be with you.  
*People*            ***And also with you.***

*Celebrant*        Lift up your hearts.  
*People*            ***We lift them to the Lord.***

*Celebrant*        Let us give thanks to the Lord our God.  
*People*            ***It is right to give him thanks and praise.***

*Then the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



## SANCTUS

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The people sit or kneel, as able. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

BCP 364

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## A PRAYER FOR SPIRITUAL RECEPTION OF THE GRACES OF COMMUNION

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

And particularly for the blessings given me of (*offer thanksgiving for some of the blessings God has placed in your life*), I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## VOLUNTARY

*Ave Verum Corpus*

W. A. Mozart

## HYMN “Rock of ages, cleft for me”

Hymnal 685

*Rock of ages, cleft for me,  
let me hide myself in thee;  
let the water and the blood  
from thy wounded side that flowed,  
be of sin the double cure,  
cleanse me from its guilt and power.*

*Should my tears for ever flow,  
should my zeal no languor know,  
all for sin could not atone:*

*thou must save, and thou alone;  
in my hand no price I bring,  
simply to thy cross I cling.*

*While I draw this fleeting breath,  
when mine eyelids close in death,  
when I rise to worlds unknown  
and behold thee on thy throne,  
Rock of ages, cleft for me,  
let me hide myself in thee.*

## POST COMMUNION PRAYER

Let us Pray

BCP 365

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## BLESSING

HYMN “God of grace and God of glory”

Hymnal 595

*God of grace and God of glory,  
on thy people pour thy power;  
crown thine ancient Church's story;  
bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
for the facing of this hour.*

*Lo! the hosts of evil round us  
scorn thy Christ, assail his ways!  
From the fears that long have bound us  
free our hearts to faith and praise:  
grant us wisdom, grant us courage  
for the living of these days.*

*Cure thy children's warring madness,  
bend our pride to thy control;  
shame our wanton, selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss thy kingdom's goal.*

*Save us from weak resignation  
to the evils we deplore;  
let the gift of thy salvation  
be our glory evermore.  
Grant us wisdom, grant us courage,  
serving thee whom we adore.*

## DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* ***Thanks be to God.***

## POSTLUDE

*Tocatta*

C. Penfield

*The altar flowers were given to the glory of God on October 4  
in memory of A.J. Alkek by Bess and Bennis Enis and family.*

*The chapel flowers were given to the glory of God on October 4  
in thanksgiving for Isabel's birthday by David and Paula Robinson.*

*The chapel flowers were given to the glory of God on October 4  
in memory of Grace DeTar Anderson by Doug Anderson.*

*The altar flowers were given to the glory of God on October 11  
in thanksgiving for the birthday of Nate Williams by Ronnie and Susan Hyak.*

*The chapel flowers were given to the glory of God on October 11  
in thanksgiving for Abby's birthday by Cody and Jill O'Neill.*

*The candle is given to the glory of God on October 11  
in thanksgiving for Rekaland Lanier Anderson by Doug Anderson.*

*The altar flowers are given to the glory of God this Sunday  
in thanksgiving for James Gietz's birthday by Penni Gietz.*

*The chapel flowers are given to the glory of God this Sunday  
in celebration of their anniversary by Shawn and Shelley Campbell.*