

And the Word became flesh and lived among us. - John 1:14

Last Sunday after the Epiphany | 10:30 a.m. Feb. 14, 2021 TRINITY EPISCOPAL CHURCH CELEBRANT, THE REV. MICHAEL KOEHLER Vestry Person of the Day DAN GILLIAM

Prayer List

Wendy Becka The Rev. Robert and Sara Johnston Dennis Patillo Carol Wisdom Katie McLeod James Fawcett Ann Naegele Kim Hamilton Jan Stubblefield Williams family Jill Fox Jason Landry Jean Wofford Trey Miller Randy Lindsey

All names will remain on the prayer list for 30 days and will then rotate off of the prayer list. If a name needs to remain on the prayer list for a longer period of time, please contact the church office to resubmit the name and it will remain on the prayer list for an additional 30 days. You can submit or resubmit the names to office@trinitywelcomesyou.org.

Holy Eucharist: Rite II

OPENING VOLUNTARY

HYMN "All things bright and beautiful" *Standing, as able Refrain: All things bright and beautiful, all creatures great and small, all things wise and wonderful, the Lord God made them all.*

Each little flower that opens, each little bird that sings, he made their glowing colors, he made their tiny wings. (Refrain)

The purple-headed mountain, the river running by, the sunset, and the morning that brightens up the sky. (Refrain)

The cold wind in the winter, the pleasant summer sun, the ripe fruits in the garden, he made them every one. (Refrain)

He gave us eyes to see them, and lips that we might tell how great is God Almighty, who has made all things well. (Refrain)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Book of Common Prayer (BCP), 217

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

THE COLLECT OF THE DAY

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Hymnal 405

THE LESSONS

FIRST READING The people are seated

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

ReaderThe Word of the Lord.PeopleThanks be to God.

PSALM 50:1-6

Deus deorum

1 The Lord, the God of gods, has spoken; *

he has called the earth from the rising of the sun to its setting.

2 Out of Zion, perfect in its beauty, *

God reveals himself in glory.

3 Our God will come and will not keep silence; *

before him there is a consuming flame, and round about him a raging storm.

4 He calls the heavens and the earth from above *

to witness the judgment of his people.

2 Kings 2:1-12

5 "Gather before me my loyal followers, *

those who have made a covenant with me and sealed it with sacrifice."

6 Let the heavens declare the rightness of his cause; *

for God himself is judge.

SECOND READING

2 Corinthians 4:3-6

Hymnal 531

Mark 9:2-9

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Priest	The Word of the Lord.
People	Thanks be to God.

HYMN "O Spirit of the living God" *O Spirit of the living God, in all thy plenitude of grace, where'er the foot of man hath trod, descend on our apostate race.*

Give tongues of fire and hearts of love, to preach the reconciling word; give power and unction from above, whene'er the joyful sound is heard.

HOLY GOSPEL

PriestThe Holy Gospel of our Lord Jesus Christ according to Mark.PeopleGlory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Priest	The Gospel of the Lord.
People	Praise to you, Lord Christ.

THE SERMON

The Rev. Michael Koehler

THE NICENE CREED Read by all, standing, as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence For all people in their daily life and work; *For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world; *For all who work for justice, freedom, and peace.*

For the just and proper use of your creation; *For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble; *For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God; *For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and David our Bishop; for Michael our rector, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

We pray for all those affected by the global pandemic, and for all frontline workers in the fight against Covid-19.

In the Anglican cycle of prayer, we pray for The Anglican Church of Canada.

In our Diocesan cycle of prayer, we give thanks for Trinity, Junction; and Grace, Llano.

The People may add their own petitions

Hear us, Lord; *For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King; *And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them; *Who put their trust in you*.

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE All stand, as able

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

The Ministers and the People may greet one another in the name of the Lord

GREETINGS & ANNOUNCEMENTS

THE HOLY EUCHARIST

ANTHEM AT THE OFFERTORY

"With Grateful Heart"

arr. Mark Schweizer

THE GREAT THANKSGIVING-EUCHARISTIC PRAYER B

BCP367

The people remain standing, as ableCelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.CelebrantLet us give thanks to the Lord our God.PeopleIt is right to give him thanks and praise.

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS sung by Celebrant and People Holy, Holy, Holy Lord, God of pow'r and might, heav'n and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people sit or kneel, as able. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL RECEPTION OF THE GRACES OF COMMUNION

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

And particularly for the blessings given me of *(offer thanksgiving for some of the blessings God has placed in your life)*, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

VOLUNTARY

HYMN "Were you there when they crucified my Lord?" Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?

Were you there when they nailed him to the tree? Were you there when they nailed him to the tree? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they nailed him to the tree?

Were you there when they pierced him in the side? Were you there when they pierced him in the side? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they pierced him in the side?

Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb?

Let us Pray

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Hymnal 172

BLESSING

HYMN "Lift high the cross" [*Refrain:*] Lift High the cross, the love of Christ proclaim till all the world adore his sacred Name.

Led on their way by this triumphant sign, the hosts of God in conquering ranks combine. (Refrain)

Each newborn servant of the Crucified bears on the brow the seal of him who died. (Refrain)

O Lord, once lifted on the glorious tree, as thou hast promised, draw the world to thee. (Refrain)

So shall our song of triumph ever be: praise to the Crucified for victory. (Refrain)

DISMISSAL

CelebrantGo in peace to love and serve the Lord.PeopleThanks be to God.

VOLUNTARY

The flowers are given to the glory of God in thanksgiving for Misty Baruday's birthday.

The flowers are given to the glory of God in celebration of Emma Lynn Logan's birthday by Mary and Richard Logan.

STAFF

Michael Koehler, *Rector* John Lee Bonner, *Director of Music Ministries* Brenda Dewey, *Chair, Pine Street Committee* Jim Jenkins, *Organist* Kennith Jones, *Maintenance* Ilene Pena, *Administrative Assistant* Bonnie Reeves, *Parish Administrator* Lupe Ruiz, *Lead Nursery Attendant*

VESTRY

Justin Pachta, Senior Warden Dan Gilliam, Treasurer Class of 2022 Dan Gilliam, Pete Pardo - Clerk, Andrew Young Class of 2023 Justin Pachta, Jamie Rainey - Junior Warden, John Rogers Class of 2024 Dr. Fred Fry, Jennifer Wheelen, Patty Zapalac