



Trinity Episcopal Church

The Holy Eucharist

Trinity Sunday May 30, 2021 | 10:30 a.m.

THE REV. MICHAEL KOEHLER **Rector**

Vestry Person of the Day Justin Pachta

Announcements

Vacation Bible School

Trinity Church is proud to offer Vacation Bible School on July 26th – 29th from 9 a.m. to 12 p.m. FREE to children ages 3* - rising 5th grade. To make this possible, we need your help. Please consider donating to the VBS Fund. Sponsor cards were mailed last week and are also available in the Narthex. The cards along with your donation may be placed in the offering plate or returned to the Church office in the envelop provided. Registration is closed but you may call the church office to be added to the waiting list.

Children must be fully potty trained to attend.

Fifth Sunday: Change for Change

Clear out your change purse, bring in the coins from your car's center console, and grab that loose change off your night stand! We are starting a new "noisy offering" for the 5th Sundays of our year, a collection of our change to go to outreach efforts in our community and across the world. During the offertory, you'll be invited to dump your change into the collection trough and see how each of us bringing our change can help bring about real change! You can also bring your change by the church office before Sunday. Our collection today will go to Restoration House Ministries to help people in many circumstances find their way to a restoration self.

(Loose Cash welcome too!)

Holy Eucharist: Rite II

Voluntary

"Darwall's 148th"

D. Hegarty

Hymn "Come, thou almighty King" *Standing, as able*

Hymnal 365

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Collect of the Day

Book of Common Prayer (BCP), 227

Celebrant The Lord be with you.

People

And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. ***Amen.***

First Reading *The people are seated.*

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.

People

Thanks be to God.

Psalm 29

Afferte Domino

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters; the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the Lord *
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

Second Reading

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People ***Thanks be to God.***

Sequence Hymn "Sing praise to our Creator" *Standing, as able*

Hymnal 295

The Gospel

John 3:1-17

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People ***Glory to you, Lord Christ.***

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Priest The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

The Sermon

The Rev. Michael Koehler

The Nicene Creed *Read by all, standing, as able*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

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On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form I

BCP 383

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and David and Rayford; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

We pray for all those affected by the global pandemic, and for all frontline workers in the fight against Covid-19.

In the anglican cycle of prayer, we pray for The Anglican Church of Mexico, in the Diocesan cycle of prayer, we pray for Trinity, Pharr.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace *All stand, as able.*

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Greetings & Announcements

Birthday and Anniversary Blessing

O God, our times are in your hand: Look with favor, we pray, on your these your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; and the Blessing of God Almighty, Father, Son, and Holy Spirit be with them this day and forever more. AMEN.

Birthdays

*May 1 Lesley Edgerton
June 2 Kathy Fawcett,
Axel Gietz*

*June 4 Laura Ewald, Woody Lorance,
Dan Easton
June 5 Kelly Lorance*

Anniversary

June 2 Daniel and Jamie Gilliam

Offertory

"St. Catherine's"

D. Hegarty

The Presentation of the Offering *All stand, as able*

Praise God from whom all blessings flow;

Praise God, all creatures here below: Alleluia! Alleluia!

Praise God, the source of all our gifts!

Praise Jesus Christ, whose power uplifts!

Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!

The Holy Communion

The Great Thanksgiving – Eucharistic Prayer B

BCP 361

The people remain standing, as able

Priest The Lord be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. Here a Proper Preface is said. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread

Hymnal S155

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us; therefore let us keep the feast.

Alleluia, alleluia, alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

All God's people are welcome to share in the banquet of the Holy Eucharist. Stand or kneel at the rail and receive the bread (a wafer) in the palm of your hand. If you would prefer a blessing on your behalf, simply cross your arms over your chest.

Voluntary

"Chorale"

J. S. Bach

Hymn "Let all mortal flesh keep silence" *Standing, as able*

Hymnal 324

Post Communion Prayer

BCP 365

Celebrant Let us Pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn "Lift high the cross"

Hymnal 473

Dismissal

Celebrant

People

Go in peace to love and serve the Lord.

Thanks be to God.

Voluntary

Postlude on the "Old 100th"

G. Young

*The flowers are given to the glory of God
in thanksgiving for James Axel by Penni Gietz.*

Prayer List

Wendy Becka
The Rev. Robert
and Sara Johnston
Carol Wisdom
Ann Naegele
Kim Hamilton
Jan Stubblefield
Jason Landry
Trey Miller
Randy Lindsey
Ada Sutherland
McLeod family
Gloria Denison
Bess Enis
Jan Hamilton

STAFF

Michael Koehler, *Rector*
John Lee Bonner, *Director of Music Ministries*
Brenda Dewey, *Chair, Pine Street Committee*
Jim Jenkins, *Organist*
Kennith Jones, *Maintenance*
Ilene Pena, *Administrative Assistant*
Bonnie Reeves, *Parish Administrator*
Lupe Ruiz, *Lead Nursery Attendant*

VESTRY

Justin Pachta, *Senior Warden*
Dan Gilliam, *Treasurer*
Class of 2022
Dan Gilliam, Pete Pardo - *Clerk*, Andrew Young
Class of 2023
Justin Pachta, Jamie Rainey - *Junior Warden*, John Rogers
Class of 2024
Dr. Fred Fry, Patty Zapalac